

**PLEASE NOTE TIME OF MEETING**

**AGENDA**

**MARINA AND HARBOR COMMITTEE**

**Wednesday, November 2, 2011 at 4:00 P.M.**

**Third Floor Conference Room, City Hall, 828 Center Avenue**

1. Call to order.
2. Pledge of Allegiance.
3. Public comment.
4. Approval of minutes of October 5, 2011 meeting.
5. Balance Sheet from Operations dated September 30, 2011, as submitted by Skipper Marine.
6. R. O. No. 217-11-12 submitting the Harbor Centre Marina Balance Sheet from Operations dated August 31, 2011, as submitted by Skipper Marine.
7. Update on status of Marina building project.
8. Discussion regarding request by Angler's Avenue to place signage on city facilities.
9. Skipper Marine report.
10. Next meeting date and time.
11. Adjournment.

**Note to Alderpersons:** If you cannot be present, please send a representative to attend. If you cannot attend the meeting, please call the Dept. of City Development, 459-3377.

Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development, 828 Center Avenue, at 459-3377 as soon as possible.